Indigenous knowledge in sustainable development pathways:

from endowment functions to societal values

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KL Recognition

- Indonesia's indigenous knowledge (kearifan lokal, KL) endowments matches the nation's incomparable endowment of natural capital, marine and terrestrial.
- KL has demonstrated application to the challenges of climate change, be they mitigation or adaptation, as well as natural disasters.
- KL can enhance the five fundamental development assets, namely, indigenous, human, social, natural and financial, whether as part of stewardship governance or direct land use management.
- KL may be **endogenous** or inform decisionmakers about adaptations to recommendations from modern scientific research.
- Despite policy recognition, KL remains **under-appreciated** in actual <u>policymaking</u>, <u>planning</u>, <u>implementation</u> and <u>oversight</u> for natural resource and environmental management.

KL Endowments

- ❖soil and water conservation,
- fire management and control,
- natural and planted agroforests,
- crop pest and disease control,
- higher-yielding crop varieties,
- ❖natural disaster mitigation,
- urban waste management

Planted Village Forest & Downstream Agriculture





terracing traps soil run-off, provides source of mulch during dry periods and planting medium for tree seedlings after 1-2 food cropping cycles







Conserving scarce water, reducing seedling mortality (melinjo), 2003

Kalibiru, Hargowilis, Jogjakarta





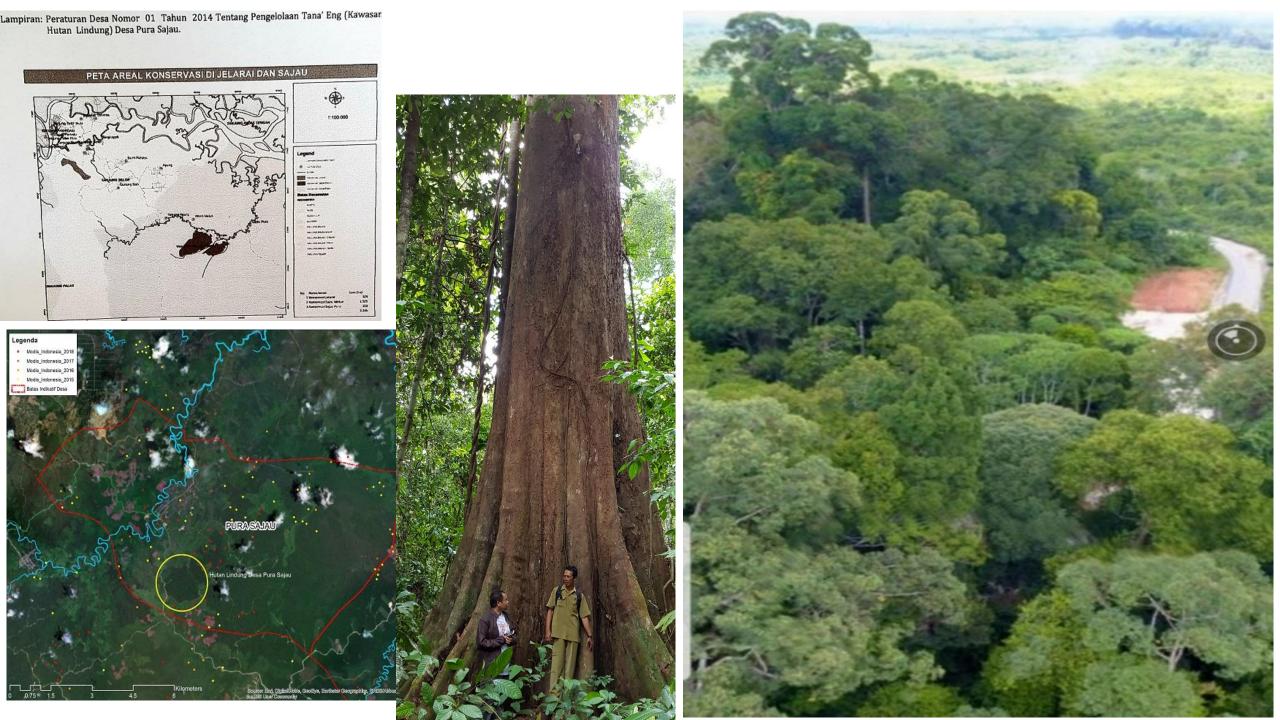


Terracing and tree planting that safeguards soil and water resources for sweet potatoes, Papua







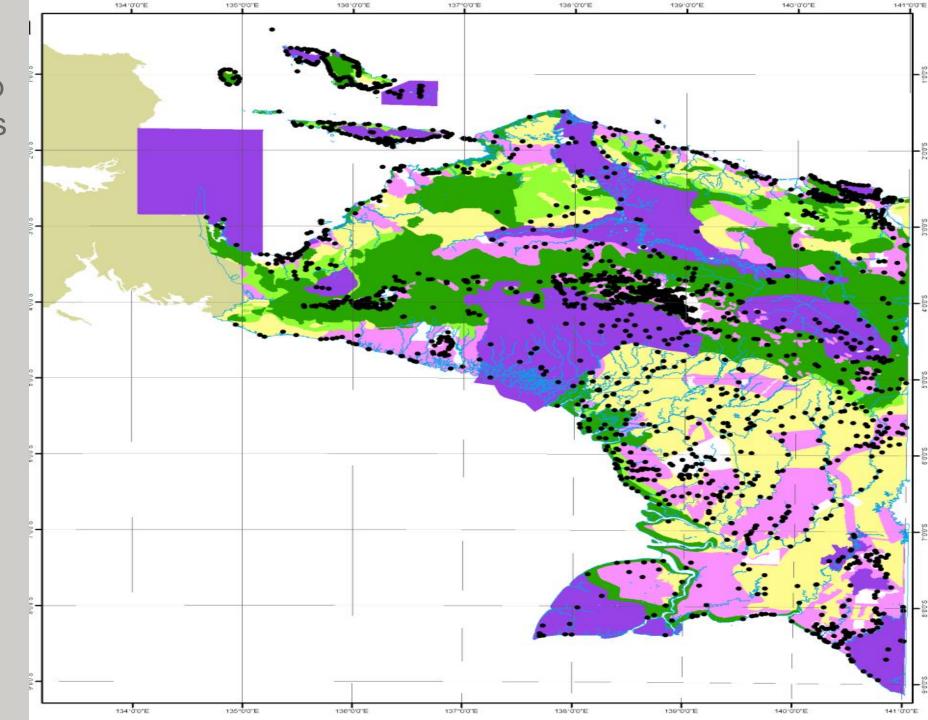


Majority of village & State Forest Areas overlap

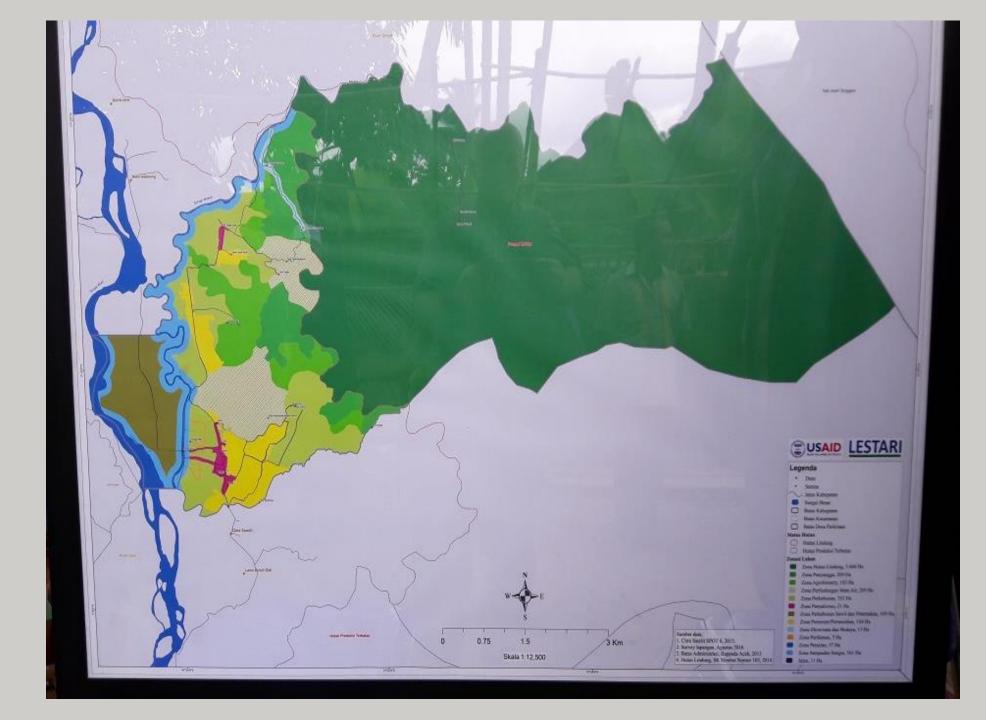


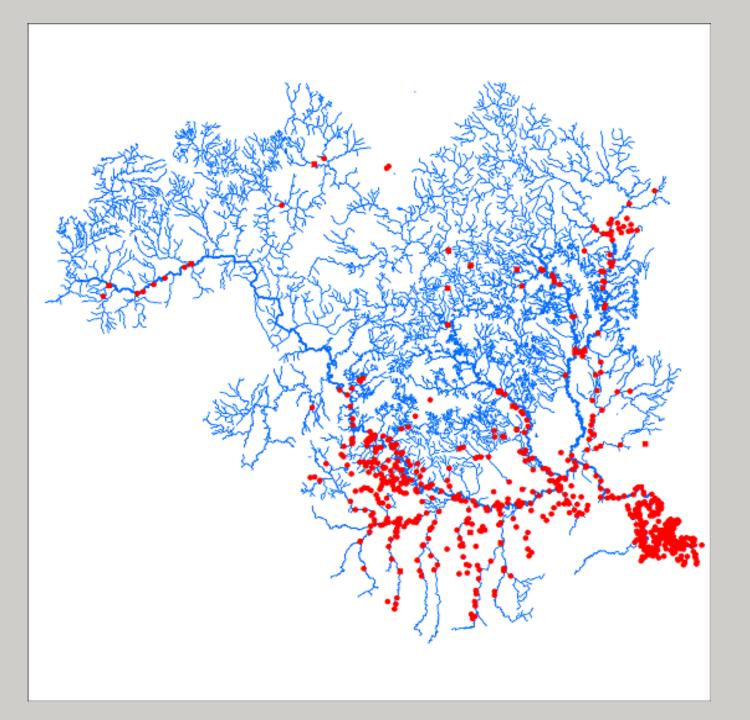
Papua

85% of villages overlap with State Forest Areas



Village **Development** Plan (RPJMDes), Lawe Cimanuk, Aceh, 2017 Overlapping private and State **Forest Areas** including National Park Source: USAID-LESTARI 2016





Mayoritas dari penduduk tinggal di Daerah Aliran Sungai dan tergantung pada sungai langsung atau tak langsung ~ "Benang Biru"

Sejauhmana ada keterpaduannya diantara KL "Benang Biru" dan "Benang Merah"?



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Challenge of incorporating KL into research and development

- Experience-based transdisciplinary natural "scientists," and,
- Necessarily-specialist modern science-based researchers

KL Policy Recognition without Roadmaps

- Policies acknowledge the value of KL and participation of local people in land use planning, licensing, implementation and oversight, e.g.,
 - PP45/2017, RPJMN 2020-24, Omnibus Law 2020 (UU Cipta Kerja)
- Pragmatic roadmaps for integration into modern research and development processes are often, however, inadequate.
- KL utility needs a reset, beyond recognition to practice.

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Covid recovery challenges

- Reduced operational development budgets
- Food security concerns
- Employment and livelihoods

PP23/2020 Government Regulation for National Economic Recovery

Article 3 on Principles,

- (a) Social Justice
- (b) People's Prosperity
- (c) Support for companies.

Implicitly warning about unintended effects

- d) Need for accelerating policies that are fair, transparent and accountable.
- (e) "Moral hazard" to be avoided.

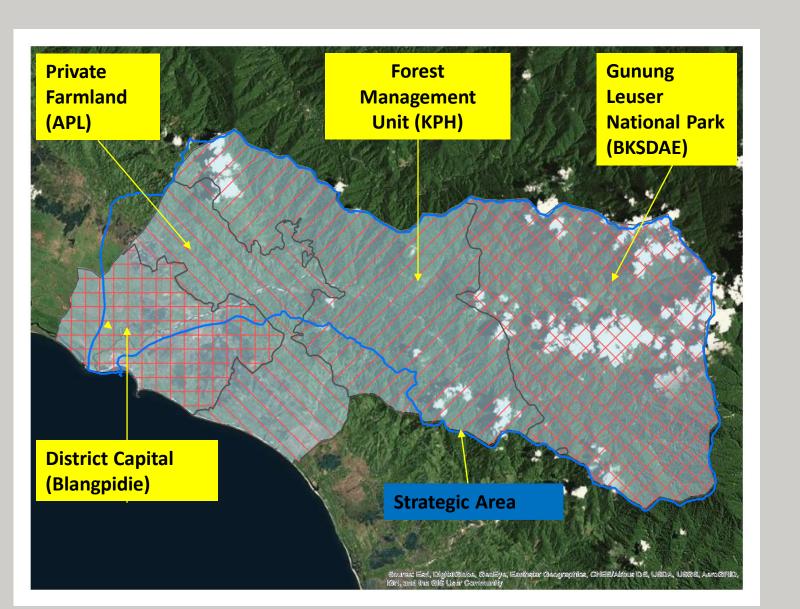
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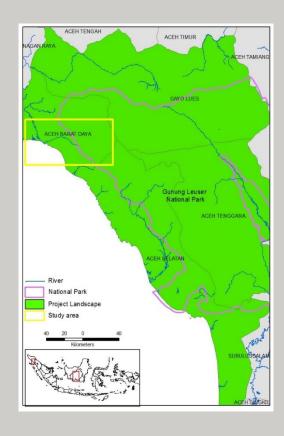
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Covid recovery opportunities for KL incorporation

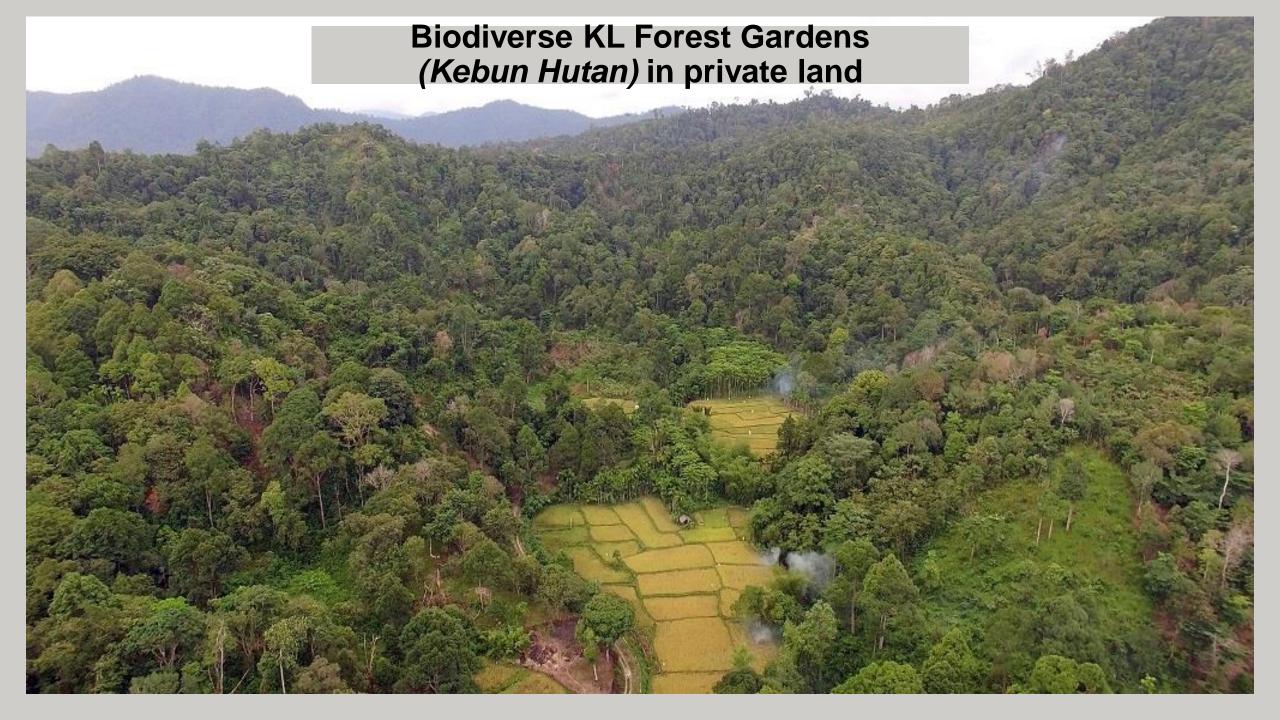
- So that PP23/2020's warning to avoid moral hazard be heeded, it would be timely to re-emphasize the role of the five fundamental development assets, incorporating KL.
- More inclusive and holistic planning incorporating KL, especially detailed spatial planning (RDTR) at scales that are familiar to key stakeholders and therefore more likely to be respected, or at least across clusters of villagers as anticipated in UU26/2007.
- At the very least, KL should feature within all Strategic Environmental Assessments (SEA, KLHS) that guide RPJMD and RTRW as well as largescale projects.

Detailed spatial planning (RDTR) and participatory zonation for state forest areas





2016 designation by Bupati Decree of the river Susoh watershed as a strategic area for the downstream capital of Aceh Barat Daya District, Aceh Province

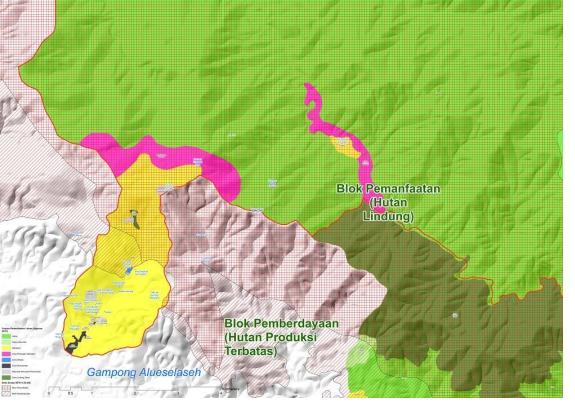


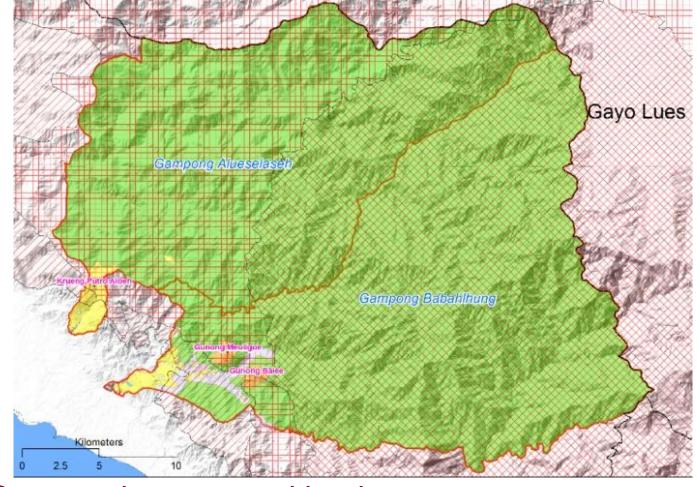


Participatory zonation for social legitimacy to reinforce legal legitimacy



- Innovative participatory zonation anticipates Pedoman Kawasan Perdesaan.
- Inter-stakeholder consultations between village community, FMU / KPH, TNGL, and local government
- Multi-stakeholder identification of strategic land use issues issues: floods, landslide, windstorms, population pressure, land insecurity.
- Integration of community perceptions of land <u>functions</u> with formal land use <u>status</u> (production, protection, conservation areas).







Konsep perbandingan arah pembangunan buruk / BAU (-) dengan yang optimal / terbaik (+)

SEA for RTRWK



Pertama, visi +/- dicatat

Kedua, digambarkan



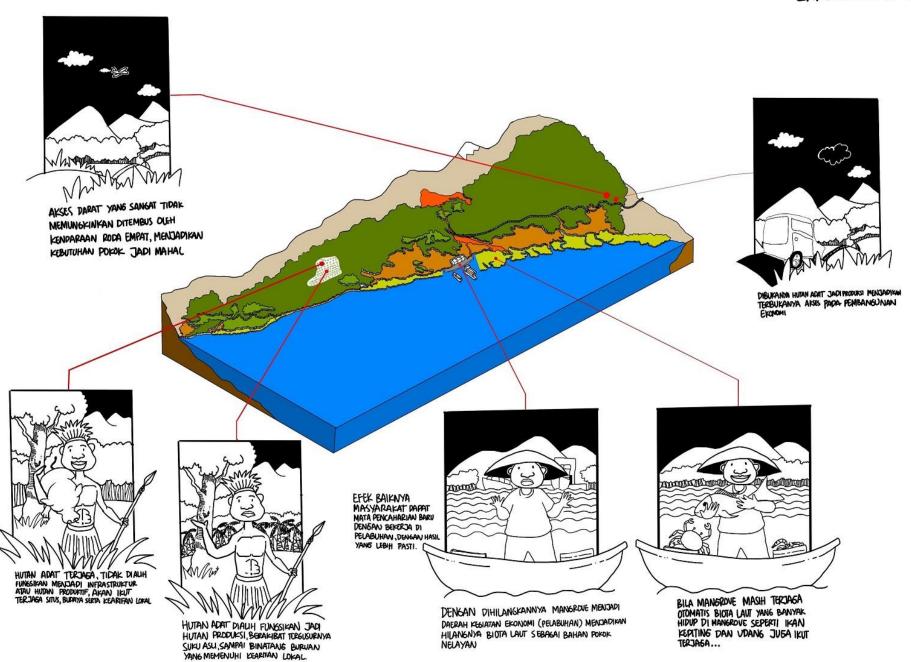


BAU (-)

Optimal (+)



KAJIAN LINGKUNGAN HIPUP STRATEGIS LANDSCAPE TIMIKA

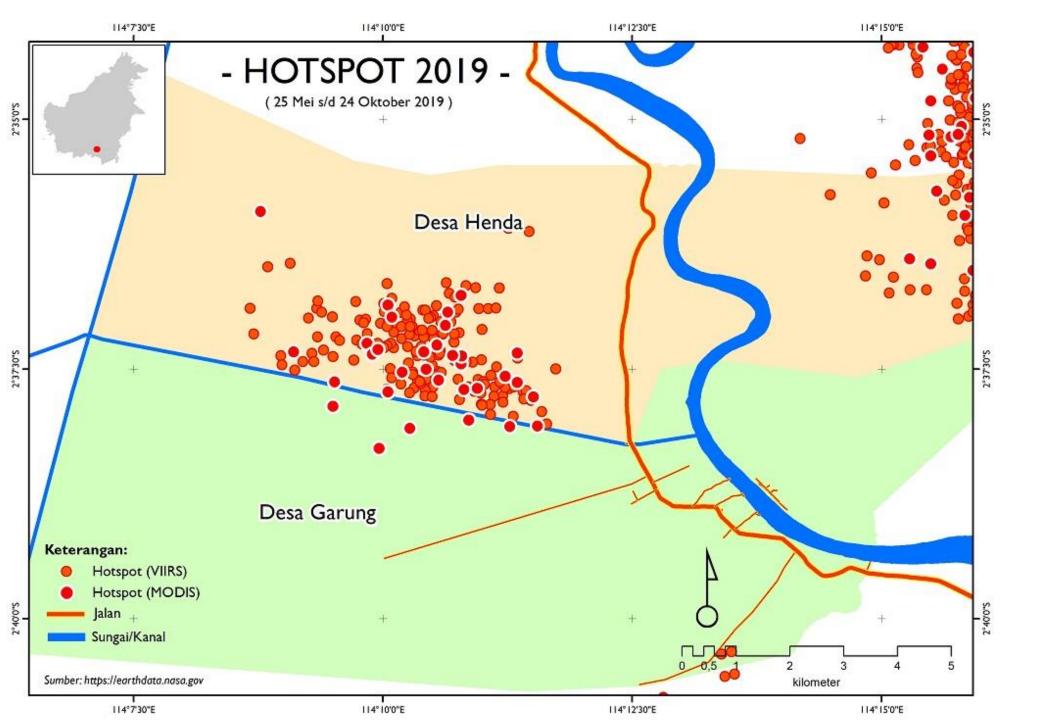


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KL fosters integration of landscape functions with societal values

- Found throughout Indonesia, one of Indonesia's greatest assets, **social capital**, has its root in KL, e.g., *rumongso melu handarbeni* (sense of shared ownership).
- Understood more broadly, KL's social capital provides a platform for transdisciplinary science aimed at achieving sustainable development pathways.
- Applications of KL to strengthen social capital offer opportunities for greater intersectoral coordination and cooperation to overcome overlysectoral approaches to development, commonly referred to as egosektoralisme, resulting in truly integrated landscape management.



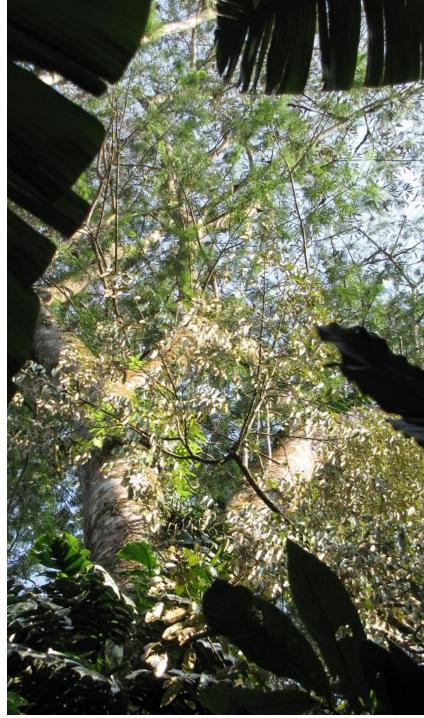
SOCIAL **CAPITAL & KL:** 2017: Incorporation of KL in peatland canal blocking through collaboration between village and Gol hydrological infrastructure engineers.

2019: firefighting villagers

Community forest (PS) 15 years later in State Forest Area. Architecture of the agroforest still in place. PES for microhydro and water supply to Mataram city,

Lombok, NTB







Tacit KL, valuable experiential knowledge, can complement and enhance science-based research and development, increasing understanding about today's challenges and opportunities

Over 800 year's ago, Naser od-Din Tusi, put it more philosophically and poetically

Anyone who knows, and knows that he knows, Makes the steed of intelligence leap over the vault of heaven.

Anyone who does not know, but knows that he does not know, Can bring his lame little donkey to the destination nonetheless.

Anyone who does not know, and does not know that he does not know,

Is stuck forever in double ignorance.

